

[Toho, 8, 266-275 (1992)]

[Lab. of English]

Sureśvara's Vārtika on Liberation.

SHOUN HINO

As a natural sequel to the Udgītha Brāhmaṇa (=BUBV 1.3), pertaining to the combination of meditation and ritual, the Puruṣavidya Brāhmaṇa (=BUBV 1.4) speaks of Hiranyagarbha as the Ātman and, in relation to the same, of the excellent result of Vedic meditation and rituals which prepare the ground for securing the knowledge of the uniqueness of the Self. Thereby one attains liberation. This is conveyed by *ātmety evopāsita* 'one should worship (Hiranyagarbha, understanding it as) the Ātman.'

[J. Liberal and General Education Society of Japan, 25, 57-63 (1992)]

[Lab. of Physics]

Integrations of Sciences for Behavior.

TSUNEO BAN

The integrations of sciences, which play a important role in general education, have been discussed in connection with human behavior. The scientific knowledges are integrated for human behavior. The integrations of sciences are classified into four types ; the integration for present professional behavior, the integration for future professional behavior, the integration for present daily behavior and the integration for future daily behavior. The integration for present professional behavior is the one which appears in systems engineering. The integration for future professional behavior is the one which appears in pure science. The integration for present daily behavior is the one which appears in daily analogical thinking. The integration for future daily behavior is the one which appears in religion and philosophy.